# AGENDA - REGULAR MEETING LANDMARK COMMISSION CITY OF CORPUS CHRISTI CITY HALL COUNCIL CHAMBERS - 4:30 pm 1201 LEOPARD STREET THURSDAY, JANUARY 23, 2025

POSTED 1/17/2025 9:18:35 AM Rebecca Huerta City Secretary

# **COMMISSIONERS:**

Dr. James Pruitt-Chairman Gordon Landreth-Vice Chairman Melissa Espinoza Cheryl McLaughlin Jeff Mumme

## **COMMISSIONERS:**

Elizabeth Riggle Michelle Wanzer Veronica Wilson Vacancy Vacancy Vacancy

### STAFF:

Andrew Dimas, Planning Manager Robert Kurtz, Historic Preservation Officer Ruth Bocchino, Agenda Coordinator Buck Brice, Assistant City Attorney

Persons with disabilities who plan to attend this meeting, who may need auxiliary aids or any other accommodating service, are requested to contact Ruth Bocchino at 361-826-3568 at least 48 hours in advance so that appropriate arrangements can be made.

- I. CALL TO ORDER/ROLL CALL.
- II. PUBLIC COMMENT: Citizens will be allowed to attend and make public comments in person at City Landmark Commission meetings. The public is invited to speak on any agenda item and any other items that pertain to the Landmark Commission. Comments are limited to three minutes. If you choose to speak during this period, you will not be allowed to speak again when the specific item is being considered in order of the agenda. Electronic media that you would like to use may only be introduced into the city system IF approved by the City's Information Technology (IT) Department at least 24 hours prior to the Meeting. Please contact IT at 826-3211 to coordinate.
- III. PRESENTATION OF HISTORIC DESIGNATION: 314 Clifford, 310 Clifford Street and 601 N. Water
- IV. APPROVAL OF MINUTES: November 21, 2024
- v. APPROVAL OF ABSENCES: None.
- VI. DISCUSSION AND POSSIBLE ACTION:
  - Approve 2024 Annual Report
  - Approve 2025 Calendar
- VII. HISTORIC PRESERVATION OFFICER REPORT: Robert Kurtz
  - Update on Sidbury House / Grants
  - Wilson Building / NR

- Preservation Ordinance
- THC Yearly ReportLMC Appointments
- Clifford Street FlyersNAPC Training

### **FUTURE AGENDA ITEMS** VIII.

IX. **ADJOURNMENT**