#### CANDIDATE / OFFICEHOLDER FORM C/OH CAMPAIGN FINANCE REPORT COVER SHEET PG 1 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The C/OH Instruction Guide explains how to complete this form. MS / MRS / MR 3 CANDIDATE / MI OFFICE USE ONLY **OFFICEHOLDER** NAME Date Received NICKNAME SUFFIX 4 CANDIDATE / STATE; ADDRESS / PO BOX: ZIP CODE **OFFICEHOLDER** MAILING **ADDRESS** Change of Address Rebecca Huerta AREA CODE PHONE NUMBER Date Hadile We Sected taking arked 5 CANDIDATE/ **EXTENSION OFFICEHOLDER** PHONE Receipt # Amount \$ CAMPAIGN **TREASURER** Date Processed NAME Date Imaged STATE: CAMPAIGN ZIP CODE TREASURER **ADDRESS** (Residence or Business) 8 CAMPAIGN AREA CODE PHONE NUMBER EXTENSION **TREASURER** PHONE (361) 548-2816 9 REPORT TYPE 30th day before election 15th day after campaign January 15 Runoff treasurer appointment (Officeholder Only) **Exceeded Modified** July 15 8th day before election Final Report (Attach C/OH - FR) Reporting Limit 10 PERIOD Day COVERED THROUGH 11 ELECTION **ELECTION DATE ELECTION TYPE** Primary Runoff Other Description Month Year Special 12 OFFICE OFFICE HELD (if any 13 OFFICE SOUGHT (if known) THIS BOY IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CAMDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. 14 NOTICE FROM POLITICAL COMMITTEE(S) COMMITTEE NAME COMMITTEE TYPE COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS **GO TO PAGE 2**

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME                    |                                                                                                                                   | 16 Filer ID (Ethics Commission Filers)       |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 17 CONTRIBUTION<br>TOTALS       | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER TH. PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$                                           |
|                                 | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOAN                                                | \$ 55,087,08                                 |
| EXPENDITURE<br>TOTALS           | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                        | \$                                           |
|                                 | 4. TOTAL POLITICAL EXPENDITURES                                                                                                   | \$51,514.67                                  |
| CONTRIBUTION<br>BALANCE         | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE L<br>OF REPORTING PERIOD                                                    | AST DAY \$                                   |
| OUTSTANDING<br>LOAN TOTALS      | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS<br>LAST DAY OF THE REPORTING PERIOD                                            | of the \$                                    |
|                                 | wear, or affirm, under penalty of perjury, that the accompanying report is t                                                      | rue and correct and includes all information |
| rec                             | juired to be reported by me under Title 15, Election Code.                                                                        |                                              |
|                                 | Minh                                                                                                                              |                                              |
| NA DIA                          | Signature of C                                                                                                                    | Candidate or Officeholder                    |
| V .F & P '6.2                   | H H MANNINO                                                                                                                       |                                              |
|                                 | Notary Public TATE OF TEXAS                                                                                                       |                                              |
|                                 | nm. Exp. 04-06-2026 🕨                                                                                                             |                                              |
|                                 | Please complete either option belo                                                                                                | w:                                           |
|                                 |                                                                                                                                   |                                              |
|                                 |                                                                                                                                   |                                              |
| (1) Affidavit                   |                                                                                                                                   |                                              |
| No toch what side of the si     |                                                                                                                                   |                                              |
| NOTARY STAMP/SEAL               |                                                                                                                                   |                                              |
|                                 |                                                                                                                                   | 28 actalons                                  |
| Sworn to and subscribed         | before me by Michael Hunter this the                                                                                              | 28 day of October.                           |
| 20 24 to certify                | which, witness my hand and seal of office.                                                                                        | Malacia Millie                               |
| 1                               | Mariah Mannina                                                                                                                    | MOTARY PUBLIC                                |
| Signature of officer administer |                                                                                                                                   | Title of officer administering oath          |
|                                 | OR                                                                                                                                |                                              |
| (2) Unsworn Declaration         | on                                                                                                                                |                                              |
| My name is                      | , and my date of birth                                                                                                            | ig a                                         |
| My address is                   |                                                                                                                                   |                                              |
|                                 |                                                                                                                                   | (state) (zip code) (country)                 |
| Executed in                     | County, State of, on the day of                                                                                                   |                                              |
| эс желында сысы осонын          | (mon                                                                                                                              | th) (year)                                   |
|                                 | Signature of Cano                                                                                                                 | lidate/Officeholder (Declarant)              |

## **SUBTOTALS - C/OH**

## FORM C/OH COVER SHEET PG 3

| 19  | FILER NAME Mi Mall Hunter  20 Filer ID (Ethics Cor                                 | mmission Filers)   |
|-----|------------------------------------------------------------------------------------|--------------------|
| 21  | SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE                                             | SUBTOTAL<br>AMOUNT |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ 38,087.0        |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$ 170000          |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$                 |
| 4.  | SCHEDULE E: LOANS                                                                  | \$                 |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ 51,514,67       |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$                 |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$                 |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                 |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$                 |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$                 |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$                 |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                 |

### MONETARY POLITICAL CONTRIBUTIONS

### SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

| The                              | Instruction Guide explains how to complete thi      | s form.                                            | 1 Total pages Schedule A1:            |  |  |
|----------------------------------|-----------------------------------------------------|----------------------------------------------------|---------------------------------------|--|--|
| 2 FILER NAME                     | Mochael Hunter                                      | <i>[</i>                                           | 3 Filer ID (Ethics Commission Filers) |  |  |
| 4 Date 9/27/24 8 Principal occur | 5 Full name of contributor   out-of-state PA        | State; Zip Code  TX 784/2  9 Employer (See Instruc | 7 Amount of contribution (\$)  H7,37  |  |  |
|                                  |                                                     |                                                    |                                       |  |  |
| 9/27/20                          | Full name of contributor   out-of-state PA          | State; Zip Code                                    | Amount of contribution (\$) $4992.71$ |  |  |
| Principal occup                  | ation / Job title (See Instructions)                | Employer (See Instruc                              | tions)                                |  |  |
| 9/27/24                          | Kennolle Covillas                                   | C (ID#:)  State; Zip Code                          | Amount of contribution (\$) $f248,17$ |  |  |
| Principal occup                  | ation / Job title (See Instructions) /              | Employer (See Instruc                              | tions)                                |  |  |
| Date                             | Full name of contributor                            | C (ID#:)                                           | Amount of contribution (\$)           |  |  |
|                                  | Contributor address; City;                          | State; Zip Code                                    |                                       |  |  |
| Principal occup                  | ation / Job title (See Instructions)                | Employer (See Instruct                             | ions)                                 |  |  |
|                                  |                                                     |                                                    |                                       |  |  |
|                                  | ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED |                                                    |                                       |  |  |

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

| Rajeev                                | Narang     |
|---------------------------------------|------------|
| Sunil                                 | Ahuja      |
| Mignon                                | McGarry    |
| Hillco Pac                            |            |
| DTH Strategies                        |            |
| Jeff                                  | Bonham     |
| Sampson Public Affairs                |            |
| Brentwood Public Affairs              |            |
| Michael                               | Toomey     |
| Janet                                 | Finley     |
| Martin                                | Hubert     |
| Vilma Luna LLC                        |            |
| Peggy                                 | Ahuja      |
| Jerry                                 | Kane       |
| Ben                                   | Grande, Jr |
| Robert Hilliard LLP                   |            |
| Infrastructre Rehabilitation USA, Inc |            |
| Jesus                                 | Jimenez    |
| Alice                                 | Sallee     |
| Judy                                  | Crawford   |
| Dave                                  | Salinas    |
| Robin                                 | Cox        |
| Furman Plaza Development LLC          |            |
| Rodd Village Development LLC          |            |
| Playa Homes                           |            |
| Eloy                                  | Salazar    |
| Valero Political Action Committee     |            |
| Jesse                                 | Gilbert    |
| Michael                               | Miller     |
| DTL Properties LLC                    |            |
| Laurie                                | Mintz      |
|                                       |            |

| Corpus Christi | TX | 78412 | 1000  | 9/28/2024  |
|----------------|----|-------|-------|------------|
| Corpus Christi | TX | 78413 | 250   | 9/28/2024  |
| Austin         | TX | 78701 | 300   | 10/1/2024  |
| Austin         | TX | 78701 | 500   | 10/1/2024  |
| Austin         | TX | 78701 | 1000  | 10/1/2024  |
| Austin         | TX | 78759 | 500   | 10/1/2024  |
| Austin         | TX | 78701 | 500   | 10/1/2024  |
| Austin         | TX | 78701 | 1000  | 10/1/2024  |
| Austin         | TX | 78731 | 1000  | 10/1/2024  |
| Driftwood      | TX | 78619 | 200   | 10/2/2024  |
| Austin         | TX | 78703 | 200   | 10/1/2024  |
| Austin         | TX | 78746 | 250   | 10/1/2024  |
| Corpus Christi | TX | 78411 | 5000  | 10/14/2024 |
| Corpus Christi | TX | 78404 | 500   | 10/24/2024 |
| Corpus Christi | TX | 78404 | 400   | 10/18/2024 |
| Corpus Christi | TX | 78401 | 2500  | 10/16/2024 |
| Shreveport     | LA | 71101 | 1000  | 10/18/2024 |
| Corpus Christi | TX | 78414 | 500   | 10/23/2024 |
| Corpus Christi | TX | 78412 | 300   | 10/9/2024  |
| Corpus Christi | TX | 78414 | 100   | 10/9/2024  |
| Corpus Christi | TX | 78414 | 1000  | 10/8/2024  |
| Corpus Christi | TX | 78413 | 200   | 10/12/2024 |
| Corpus Christi | TX | 78415 | 150   | 10/9/2024  |
| Corpus Christi | TX | 78415 | 150   | 10/9/2024  |
| Corpus Christi | TX | 78415 | 100   | 10/9/2024  |
| Corpus Christi | TX | 78415 | 150   | 10/8/2024  |
| San Antonio    | TX | 78269 | 2500  | 10/8/2024  |
| Portland       | TX | 78374 | 250   | 10/9/2024  |
| Corpus Christi | TX | 78412 | 200   | 10/9/2024  |
| Corpus Christi | TX | 78418 | 1000  | 10/24/2024 |
| Corpus Christi | TX | 78411 | 3000  | 10/11/2024 |
|                |    | total | 25700 |            |

|     | 1  |
|-----|----|
| NU  | () |
| 1/2 | /  |
| (   |    |

| Alexander Consulting Group LLC | Clyde     | Alexander   | 476.45  | 9/27/2024 17:24  |
|--------------------------------|-----------|-------------|---------|------------------|
| Anju Ahuja                     | Anju      | Ahuja       | 238.07  | 9/28/2024 21:34  |
| Property Concepts LLC          | Jill      | Underbrink  | 95.05   | 9/30/2024 17:05  |
| Jay Propes                     | Jay       | Propes      | 248.17  | 10/1/2024 15:57  |
| Trent Townsend                 | Trent     | Townsend    | 297.81  | 10/1/2024 17:18  |
| Lucas Meyers                   | Lucas     | Meyers      | 238.07  | 10/1/2024 18:24  |
| Fred Shannon                   | Fred      | Shannon     | 248.17  | 10/1/2024 18:48  |
| Bill Oswald                    | Bill      | Oswald      | 476.45  | 10/2/2024 11:19  |
| Sunil Reddy                    | Sunil     | Reddy       | 953.2   | 10/8/2024 11:41  |
| Philip Ramirez                 | Philip    | Ramirez     | 1429.95 | 10/10/2024 9:08  |
| Kusumakar Sooda                | Kusumakar | Sooda       | 953.2   | 10/10/2024 12:05 |
| Dan Leyendecker                | Dan       | Leyendecker | 953.2   | 10/11/2024 20:29 |
| Debbie Hammond                 | Debbie    | Hammond     | 248.17  | 10/14/2024 16:32 |
| Sandra Allison                 | Sandra    | Allison     | 476.45  | 10/15/2024 11:10 |
| Robert Viera                   | Robert    | Viera       | 496.34  | 10/15/2024 12:35 |
| John B Mason                   | John B    | Mason       | 248.17  | 10/18/2024 12:54 |
| Keffer Konsulting, LLC         | James     | Keffer      | 476.45  | 10/21/2024 10:24 |
| Mia McCord                     | Mia       | McCord      | 496.34  | 10/21/2024 21:00 |
| Robert Parker                  | Robert    | Parker      | 1906.7  | 10/24/2024 14:44 |
| John Wranosky                  | John      | Wranosky    | 47.37   | 10/28/2024 10:54 |
|                                |           |             |         |                  |

| San Antonio    | TX | 78209      |
|----------------|----|------------|
| Corpus Christi | TX | 78414      |
| Corpus Christi | TX | 78427      |
| AUSTIN         |    | 78746      |
| Austin         | TX | 78703      |
| Austin         | TX | 78759      |
| Austin         | TX | 78701      |
| Austin         | TX | 78735      |
| Corpus Christi | TX | 78414      |
| CORPUS CHRISTI | TX | 78411      |
| corpus christi | TX | 78413-5817 |
| Corpus Christi | TX | 78408      |
| Corpus Christi |    | 78404      |
| Corpus Christi |    | 78411      |
| Corpus Christi | TX | 78414      |
| Corpus Christi | TX | 78466      |
| Eastland       | TX | 76448      |
| Leander        | TX | 78641      |
| Corpus Christi | TX | 78469      |
| Corpus Christi | TX | 78411      |

total = 12,387.08

### NON-MONETARY (IN-KIND) POLITICAL **CONTRIBUTIONS**

### SCHEDULE A2

If the requested information is not applicable, DO NOT include this page in the report.

| The Instruction Guide explains how to complete this form                    | 1 Total pages Schedule A2:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 FILER NAME Munter                                                         | 3 Filer ID (Ethics Commission Filers)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 4 TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIE                             | BUTIONS \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| L( TX                                                                       | 8 Amount of 9 In-kind contribution Contribution \$   description    Zip Code   Make Ang    Check if travel outside of Texas. Complete Schedule T.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 10 Principal occupation / Job title (FOR NON-JUDICIAL)(See Instructions)    | 11 Employer (FOR NON-JUDICIAL) (See Instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 12 Contributor's principal occupation (FOR JUDICIAL)                        | 13 Contributor's job title (FOR JUDICIAL) (See Instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 12 Continuator's principal poccupation (FOR SOLDIOIAL)                      | 13 Contributor's job title (FOR JUDICIAL) (See Instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 14 Contributor's employer/law firm (FOR JUDICIAL)                           | 15 Law firm of contributor's spouse (if any) (FOR JUDICIAL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 16 If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Date   Full name of contributor   out-of-state PAC (ID#:                    | Amount of Contribution \$ In-kind contribution description   Mark Bang   Mark Bang   Amount of description   Mark Bang   Mark B |
| Principal occupation / Job title (FOR NON-JUD/CIAL) (See Instructions)      | Employer (FOR NON-JUDICIAL)(See Instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Liveyer                                                                     | lodd flunter Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Contributor's principal occupation (FOR JUDICIAL)                           | Contributor job title (FOR JUDICIAL) (See Instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Contributor's employer/law firm (FOR JUDICIAL)                              | Law firm of contributor's spouse (if any) (FOR JUDICIAL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ATTACH ADDITIONAL COPIES OF TH                                              | HIS SCHEDULE AS NEEDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

# NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

### SCHEDULE A2

|                   |                                                                                                                                                              | , ,                          |                                                                         |                                                   |  |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------|---------------------------------------------------|--|
| TI                | he Instruction Guide explains how to complete this for                                                                                                       | m.                           | 1 Total pages Schedu                                                    | ıle A2:                                           |  |
| 2 FILER NAM       | Michael Hunter                                                                                                                                               |                              | 3 Filer ID (Ethics Cor                                                  | nmission Filers)                                  |  |
| 4 TOTAL O         | F UNITEMIZED IN-KIND POLITICAL CONTRI                                                                                                                        | BUTIONS                      | \$                                                                      |                                                   |  |
| 5 Date            | 6 Full name of contributorout-of-state PAC (ID#:                                                                                                             | Zip Code  7841 Z  11 Employe | 8 Amount of Contribution \$  Check if travel outsider, (FOR NON-JUDICIA | 9 In-kind contribution description  WWW. August 1 |  |
|                   | wyres                                                                                                                                                        | 7000                         | d bluster                                                               | Law                                               |  |
| 12 Contributor's  | principal occupation (FOR JUDICIAL)                                                                                                                          | 13 Contribu                  | itor's job title (FOR JÚI                                               | DICIAL) (See Instructions)                        |  |
| 14 Contributor's  | employer/law firm (FOR JUDICIAL)                                                                                                                             | 15 Law firm                  | n of contributor's spous                                                | e (if any) (FOR JUDICIAL)                         |  |
| 16 If contributor | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)                                                                                                    |                              |                                                                         |                                                   |  |
| Date              | Full name of contributor                                                                                                                                     | Zip Code                     | Amount of   Contribution \$                                             | In-kind contribution<br>description               |  |
|                   |                                                                                                                                                              |                              | Check if travel outside                                                 | e of Texas, Complete Schedule T.                  |  |
| Principal occ     | upation / Job title (FOR NON-JUDICIAL) (See Instructions)                                                                                                    | Employe                      | r (FOR NON-JUDICIA                                                      | L)(See Instructions)                              |  |
| Contributor's     | principal occupation (FOR JUDICIAL)                                                                                                                          | Contribu                     | tor's job title (FOR JUD                                                | OICIAL) (See Instructions)                        |  |
| Contributor's     | employer/law firm (FOR JUDICIAL)                                                                                                                             | Law firm                     | of contributor's spouse                                                 | e (if any) (FOR JUDICIAL)                         |  |
| If contributor    | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)                                                                                                    |                              |                                                                         |                                                   |  |
|                   |                                                                                                                                                              |                              |                                                                         |                                                   |  |
| l:                | ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED  If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                              |                                                                         |                                                   |  |

| PL            | EDGED CONTRIBUTIONS                                                 |                         | SCHEDULE B                              |
|---------------|---------------------------------------------------------------------|-------------------------|-----------------------------------------|
| If the        | e requested information is not applicable, DO NOT include this page | in the report.          |                                         |
|               | The Instruction Guide explains how to complete this form.           | 1 Total pages Sched     | dule B:                                 |
| 2 FILER       | RNAME Muchael Aluntes                                               | 3 Filer ID (Ethics C    | commission Filers)                      |
| <b>4</b> TOT. | AL OF UNITEMIZED PLEDGES                                            | \$                      |                                         |
| 5 Date        | 6 Full name of pledgor                                              | 8 Amount of Pledge \$   | 9 In-kind contribution description      |
|               | 7 Pledgor address; City; State; Zip Code                            |                         | <br>                                    |
|               |                                                                     |                         | I.<br>ide of Texas. Complete Schedule T |
| 10 Princi     | ipal occupation / Job title (See Instructions)  11 Employer (See    | Instructions)           |                                         |
| Date          | Full name of pledgor                                                | Amount<br>of Pledge \$  | In-kind contribution description        |
|               | Pledgor address; City; State; Zip Code                              | •                       | <br> -<br>                              |
|               |                                                                     | Check if travel outsi   | .<br>ide of Texas. Complete Schedule T. |
| Princip       | pal occupation / Job title (See Instructions)  Employer (See        |                         |                                         |
| Date          | Full name of pledgor                                                | Amount of<br>Pledge \$  | In-kind contribution description        |
|               | Pledgor address; City; State; Zip Code                              | 1                       | <br>                                    |
|               |                                                                     | Check if travel outsi   | l<br>ide of Texas. Complete Schedule T. |
| Princip       | pal occupation / Job title (See Instructions) Employer (See         |                         |                                         |
| Date          | Full name of pledgor out-of-state PAC (ID#:)                        | Amount of Pledge \$     | In-kind contribution<br>description     |
|               | Pledgor address; City; State; Zip Code                              |                         |                                         |
|               |                                                                     | Check if travel outsing | l<br>de of Texas. Complete Schedule T.  |
| Principa      | pal occupation / Job title (See Instructions)  Employer (See        |                         | 30 07 10/1001 05:11                     |
|               |                                                                     |                         |                                         |
|               |                                                                     |                         |                                         |
|               |                                                                     |                         |                                         |
|               |                                                                     |                         |                                         |
|               | ATTACH ADDITIONAL COPIES OF THIS SCHEDUL                            |                         | requirements.                           |

### **LOANS** SCHEDULE E If the requested information is not applicable, DO NOT include this page in the report. 1 Total pages Schedule E: The Instruction Guide explains how to complete this form. Filer ID (Ethics Commission Filers) 2 FILER NAME 4 TOTAL OF UNITEMIZED LOANS \$ Date of loan Name of lender Loan Amount (\$) out-of-state PAC (ID#: 10 Interest rate Is lender 8 Lender address; Zip Code a financial Institution? 11 Maturity date N 12 Principal occupation / Job title (See Instructions) 13 Empløyer (See Instructions) 15 14 Description of Collateral Check if personal funds were deposited into political account (See Instructions) none 17 Name of guarantor **16** GUARANTOR 19 Amount Guaranteed (\$) INFORMATION 18 Guarantor address; City; State; Zip Code not applicable 20 Principal Occupation (See Instructions) 21 Employer (See Instructions) Loan Amount (\$) Date of loan Name of lender out-of-state PAC (ID#: Interest rate Is lender Lender address; State; Zip Code a financial Institution? Maturity date Principal occupation / Job title (See Instructions) Employer (See Instructions) Description of Collateral Check if personal funds were deposited into political account (See Instructions) none Amount Guaranteed (\$) **GUARANTOR** Name of guarantor INFORMATION City; Guarantor address; State; Zip Code not applicable Employer (See Instructions) Principal Occupation (See Instructions) ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED If lender is out-of-state PAC, please see Instruction guide for additional reporting requirements.

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

|                                                                                                                                              | EXPENDITURE CATE                                      | EGORIES FOR BOX 8(a)                                                                                                                   |                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Advertising Expense Accounting/Banking Consulting Expense Contributions/Donations Made B Candidate/Officeholder/Politica Credit Card Payment | al Committee Legal Services                           | Loan Repayment/Reimbursement<br>Office Overhead/Rental Expense<br>Polling Expense<br>Printing Expense<br>Salaries/Wages/Contract Labor | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel In District<br>Travel Out Of District<br>Other (enter a category not listed above) |
|                                                                                                                                              | The Instruction Guide expla                           | ins how to complete this form.                                                                                                         |                                                                                                                                                                             |
| 1 Total pages Schedule F1:                                                                                                                   | 2 FILER NAME MULAL                                    | 1 Munder                                                                                                                               | 3 Filer ID (Ethics Commission Filers)                                                                                                                                       |
| 4 Date 10/10/24                                                                                                                              | 5 Payer hame Rober                                    | & Tames                                                                                                                                | •                                                                                                                                                                           |
| 6 Amount (fs)                                                                                                                                | 7 Payee address;                                      | City;                                                                                                                                  | State; Zip Code                                                                                                                                                             |
| 150000                                                                                                                                       |                                                       | Cl                                                                                                                                     | TX                                                                                                                                                                          |
| 8                                                                                                                                            | (a) Category (See Categories listed at the top of thi | s schedule) (b) Description                                                                                                            |                                                                                                                                                                             |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                 | food for even                                         | t radvertisa                                                                                                                           | ng                                                                                                                                                                          |
|                                                                                                                                              | (c) Check if travel outside of Texas. Complete        | Schedule T. Check if Austin                                                                                                            | , TX, officeholder living expense                                                                                                                                           |
| 9 Complete ONLY if direct expenditure to benefit C/OF                                                                                        | Candidate / Officeholder name                         | Office sought                                                                                                                          | Office held                                                                                                                                                                 |
| 10/21/24                                                                                                                                     | Payee name                                            | turation 1                                                                                                                             | Acloys                                                                                                                                                                      |
| Amount (\$)                                                                                                                                  | Payee address;                                        | City.                                                                                                                                  | State; Zip Code                                                                                                                                                             |
| \$264.67                                                                                                                                     | 5909 Holly                                            | //                                                                                                                                     | 78412                                                                                                                                                                       |
|                                                                                                                                              | Category (See Categories listed at the top of this    | schedule) Description                                                                                                                  |                                                                                                                                                                             |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                 | T-Posts                                               |                                                                                                                                        |                                                                                                                                                                             |
|                                                                                                                                              | Check if travel outside of Texas, Complete S          | Schedule T. Check if Austin,                                                                                                           | TX, officeholder living expense                                                                                                                                             |
| Complete ONLY if direct expenditure to benefit C/OH                                                                                          | Candidate / Officeholder name                         | Office sought                                                                                                                          | Office held                                                                                                                                                                 |
|                                                                                                                                              |                                                       |                                                                                                                                        |                                                                                                                                                                             |
| Date 10/24/24                                                                                                                                | Steve Ruy                                             | 7 Assolva                                                                                                                              | tes                                                                                                                                                                         |
| Amoun (\$)                                                                                                                                   | Payee address;                                        | City;                                                                                                                                  | State; Zip Code                                                                                                                                                             |
| \$130000                                                                                                                                     | Box 742                                               | LC                                                                                                                                     | TX 78403                                                                                                                                                                    |
| 1 //                                                                                                                                         | Category (See Categories listed at the top of this s  | chedule) Description                                                                                                                   |                                                                                                                                                                             |
| PURPOSE                                                                                                                                      |                                                       |                                                                                                                                        |                                                                                                                                                                             |
| OF<br>EXPENDITURE                                                                                                                            | Consulting + 1                                        | Markeging                                                                                                                              |                                                                                                                                                                             |
|                                                                                                                                              | Check if travel outside of Texas. Complete So         | chedule T. Check if Austin,                                                                                                            | TX, officeholder living expense                                                                                                                                             |
| Complete ONLY if direct expenditure to benefit C/OH                                                                                          | Candidate / Officeholder name                         | Office sought                                                                                                                          | Office held                                                                                                                                                                 |
|                                                                                                                                              | ATTACH ADDITIONAL COPIES                              | OF THIS SCHEDULE AS NEED                                                                                                               | ED                                                                                                                                                                          |
|                                                                                                                                              |                                                       |                                                                                                                                        | i                                                                                                                                                                           |

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

| EXPENDITURE CATEGORIES FOR BOX 8(a)                                                                                         |                                                          |                                                                                                                                                                        |                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Advertising Expense Accounting/Banking Consulting Expense Contributions/Donations Made B<br>Candidate/Officeholder/Politica |                                                          | Loan Repayment/Reimbursement<br>Office Overhead/Rental Expense<br>Polling Expense<br>Printing Expense<br>Salaries/Wages/Contract Labor<br>s how to complete this form. | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel In District Travel Out Of District Other (enter a category not listed above) |
| 1 Total pages Schedule F1:                                                                                                  | Mehael                                                   | Hunter                                                                                                                                                                 | 3 Filer ID (Ethics Commission Filers)                                                                                                                           |
| 4 Date   8 24                                                                                                               | 5 Payer name Ruy + )                                     | Associates                                                                                                                                                             |                                                                                                                                                                 |
| 6 Amount (\$)                                                                                                               | 7 Payee address;                                         | City;                                                                                                                                                                  | State; Zip Code                                                                                                                                                 |
| \$1750-                                                                                                                     | Box 742                                                  | CC                                                                                                                                                                     | TX 78403                                                                                                                                                        |
| 8'                                                                                                                          | (a) Category (See Categories listed at the top of this s | (b) Description                                                                                                                                                        |                                                                                                                                                                 |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                | Consulting                                               |                                                                                                                                                                        |                                                                                                                                                                 |
|                                                                                                                             | (c) Check if travel outside of Texas. Complete Sc        | hedule T. Check if Austin,                                                                                                                                             | TX, officeholder living expense                                                                                                                                 |
| Complete ONLY if direct<br>expenditure to benefit C/OH                                                                      | Candidate / Officeholder name                            | Office sought                                                                                                                                                          | Office held                                                                                                                                                     |
| Date 12724 Amount (\$)                                                                                                      | Payee name  Steve Ray Payee address;                     | d Associat                                                                                                                                                             | CS<br>State; Zip Code                                                                                                                                           |
| \$1500000                                                                                                                   | Box 742                                                  | CC                                                                                                                                                                     | TX 784/03                                                                                                                                                       |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                | Category (See Categories listed at the top of this sol   | Marketing                                                                                                                                                              |                                                                                                                                                                 |
|                                                                                                                             | Check if travel outside of Texas. Complete Sch           | nedule T. Check if Austin, T                                                                                                                                           | TX, officeholder living expense                                                                                                                                 |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                                                  | Candidate / Officeholder name                            | Office sought                                                                                                                                                          | Office held                                                                                                                                                     |
| Date   8/9/24                                                                                                               | Payee name Steve Ruy A                                   | Associates                                                                                                                                                             | ?                                                                                                                                                               |
| Amount (\$)                                                                                                                 | Payee address;                                           | City;                                                                                                                                                                  | State; Zip Code                                                                                                                                                 |
| 2000000                                                                                                                     | Box 742                                                  | LL                                                                                                                                                                     | TX 78403                                                                                                                                                        |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                | Category (See Categories listed at the top of this sch   | Description  Marketing                                                                                                                                                 |                                                                                                                                                                 |
|                                                                                                                             | Check if travel outside of Texas. Complete School        | edule T. Check if Austin, T.                                                                                                                                           | X, officeholder living expense                                                                                                                                  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                                                  | Candidate / Officeholder name                            | Office sought                                                                                                                                                          | Office held                                                                                                                                                     |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED                                                                         |                                                          |                                                                                                                                                                        |                                                                                                                                                                 |

### **UNPAID INCURRED OBLIGATIONS**

## SCHEDULE F2

| If the requested information is not applicable, DO NOT include this page in the report.                                              |                                                                                                                                                                                                                         |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                                                                                                                                      | EXPENDITURE CATEGORIES FOR BOX 10(a)                                                                                                                                                                                    |  |  |
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/Donations Made B<br>Candidate/Officeholder/Politica | Event Expense Loan Repayment/Reimbursement Fees Office Overhead/Rental Expense Food/Beverage Expense Polling Expense Printing Expense Food/Memorials Expense Printing Expense Travel In District Travel Out Of District |  |  |
| 1 Total pages Schedule F2:                                                                                                           | 2 FILER NAME / 3 Filer ID (Ethics Commission Filers)                                                                                                                                                                    |  |  |
| Total pages positions 12:                                                                                                            | Mochael Hinter                                                                                                                                                                                                          |  |  |
| 4 TOTAL OF UNITER                                                                                                                    | AIZED UNPAID INCURRED OBLIGATIONS \$                                                                                                                                                                                    |  |  |
| 5 Date                                                                                                                               | 6 Payee name                                                                                                                                                                                                            |  |  |
| 7 Amount (\$)                                                                                                                        | 8 Payee address; City; State; Zip Code                                                                                                                                                                                  |  |  |
| 9 TYPE OF<br>EXPENDITURE                                                                                                             | Political Non-Political                                                                                                                                                                                                 |  |  |
| 10                                                                                                                                   | (a) Category (See Categories listed at the top of this schedule) (b) Description                                                                                                                                        |  |  |
| PURPOSE                                                                                                                              |                                                                                                                                                                                                                         |  |  |
| OF<br>EXPENDITURE                                                                                                                    |                                                                                                                                                                                                                         |  |  |
|                                                                                                                                      | (c) Check if Austin, TX, officeholder living expense                                                                                                                                                                    |  |  |
| 11 Complete ONLY if direct expenditure to benefit C/OH  Candidate / Officeholder name Office sought Office held                      |                                                                                                                                                                                                                         |  |  |
| Date                                                                                                                                 | Payee name                                                                                                                                                                                                              |  |  |
| Amount (\$)                                                                                                                          | Payee address; City; State; Zip Code                                                                                                                                                                                    |  |  |
| TYPE OF<br>EXPENDITURE                                                                                                               | Political Non-Political                                                                                                                                                                                                 |  |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                         | Category (See Categories listed at the top of this schedule)  Description  Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense                                     |  |  |
| Complete <u>ONLY</u> if direct Candidate / Officeholder name Office sought Office held expenditure to benefit C/OH                   |                                                                                                                                                                                                                         |  |  |
| /                                                                                                                                    |                                                                                                                                                                                                                         |  |  |
|                                                                                                                                      | ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED                                                                                                                                                                     |  |  |

# PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE F3

| T            | he Instruction Guide explains how to complete this form.   | 1 Total pages Schedule F3:            |
|--------------|------------------------------------------------------------|---------------------------------------|
| 2 FILER NAME | Mychael Hunter                                             | 3 Filer ID (Ethics Commission Filers) |
| 4 Date       | 5 Name of person from whom investment is purchased         |                                       |
|              | 6 Address of person from whom investment is purchased; Cit | ity; State; Zip Code                  |
|              | 7 Description of investment                                | /                                     |
|              | 8 Amount of investment (\$)                                |                                       |
| Date         | Name of person from whom investment is purchased           |                                       |
|              | Address of person from whom investment is purchased; City  | ry; State; Zip Code                   |
|              | Description of investment                                  |                                       |
|              | Amount of investment (\$)                                  |                                       |
|              |                                                            |                                       |
|              | ATTACH ADDITIONAL COPIES OF THIS SCHEDULE                  | : AS NEEDED                           |

### EXPENDITURES MADE BY CREDIT CARD

SCHEDULE F4

If the requested information is not applicable, DO NOT include this page in the report.

#### **EXPENDITURE CATEGORIES FOR BOX 10(a)**

Travel In District Travel Out Of District

Advertising Expense Event Expense Solicitation/Fundraising Expense Transportation Equipment & Related Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Accounting/Banking Consulting Expense Fees Food/Beverage Expense Polling Expense Contributions/Donations Made By Gift/Awards/Memorials Expense Printing Expense Candidate/Officeholder/Political Committee Legal Services Salaries/Wages/Contract Labor Other (enter category not listed above) USE A NEW PAGE FOR EACH CREDIT CARD ISSUER The Instruction Guide explains how to complete this form. 1 TOTAL PAGES 2 FILER NAME / 3 FILER ID (Ethics Commission Filers) **SCHEDULE F4:** 4 TOTAL OF UNITEMIZED EXPENDITURES CHARGED TO A CREDIT CARD Name of financial institution 5 CREDIT CARD **ISSUER** (a) Amount Charged (b) Date Expenditure Charged (c) Date(s) Credit Pard Issuer Paid **6 PAYMENT** 7 PAYEE (a) Payee name (b) Payee address; City, State, Zip Code 8 PURPOSE OF (a) Category (See Categories listed at the top of this schedule) (b) Description **EXPENDITURE** Political Non-Political (c) Check if travel outside of Texas. Complete Schedule Check if Austin, TX, officeholder living expense Office Sought Candidate / Officeholder name Office Held 9 Complete ONLY if direct expenditure to benefit C/OH (c) Date(s) Credit Card Issuer Paid (a) Amount Charged (b) Date Expenditure Charged **PAYMENT** (a) Payee name PAYEE City, (b) Payee address; State, Zip Code **PURPOSE OF** (a) Category (See Categories listed at the pop of this schedule) (b) Description **EXPENDITURE** Political Non-Political Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Candidate / Officeholder name Office Sought Office Held Complete ONLY if direct expenditure to benefit C/OH (b) Date Expenditure Charged (c) Date(s) Credit Card Issuer Paid (a) Amount Charged **PAYMENT** \$ PAYEE (a) Payee name (b) Payee address; City, State, Zip Code **PURPOSE OF** (b) Description (a) Category (See Categories listed at the top of this schedule) **EXPENDITURE** Political Non-Political Check if Austin, TX, officeholder living expense Check if travel outside of Texas. Complete Schedule T. Candidate / Officeholder name Office Sought Office Held Complete ONLY if direct expenditure to benefit C/OH ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

# POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS

SCHEDULE G

#### If the requested information is not applicable, DO NOT include this page in the report. **EXPENDITURE CATEGORIES FOR BOX 8(a)** Advertising Expense Event Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel In District Accounting/Banking Food/Beverage Expense Gift/Awards/Memorials Expense Consulting Expense Contributions/Donations Made By Polling Expense Printing Expense Salaries/Wages/Contract Labor ravel Out Of District Candidate/Officeholder/Political Committee Legal Services Other (enter a category not listed above) Credit Card Payment The Instruction Guide explains how to complete this form. Total pages Schedule G: 2 FILER NAME 3 Filer ID (Ethics Commission Filers) 4 Date 5 Payee name 6 Amount (\$) 7 Payee address; State; Zip Code City; Reimbursement from political contributions intended (b) Description (a) Category (See Categories listed at the top of this schedule) **PURPOSE** OF **EXPENDITURE** Check if travel outside of Texas, Complete Schedule T. Check if Austin, TX, officeholder living expense (c) Candidate / Officeholder name Office sought Office held Complete ONLY if direct expenditure to benefit C/OH Date Payee name Amount (\$) Payee address; City; State; Zip Code Reimbursement from political contributions intended Category (See Categories listed at the top of this schedule) Description **PURPOSE** OF **EXPENDITURE** Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Candidate Office sought Office held Officeholder name Complete ONLY if direct expenditure to benefit C/OH Date Payee name Amount (\$) Payee address; Zip Code City; State: Reimbursement from political contributions intended Description Category (See Categories listed at the top of this schedule) **PURPOSE** OF **EXPENDITURE** Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Candidate / Officeholder name Office sought Office held Complete ONLY if direct expenditure to benefit C/OH

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

# PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH

### SCHEDULE H

| -                                                                                                                                        |                                                               |                                                                                                                                                         |                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                          | EXPENDITURE CATEG                                             | ORIES FOR BOX 8(a)                                                                                                                                      |                                                                                                                                                                 |
| Advertising Expense Accounting/Banking Consulting Expense Contributions/Donations Made Candidate/Officeholder/Politi Credit Card Payment |                                                               | Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor s how to complete this form. | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel In District Travel Out of District Other (enter a category not listed above) |
| 1 Total pages Schedule H:                                                                                                                | 2 FILER NAME ALLAS L                                          | lunter                                                                                                                                                  | 3 Filer ID (Ethics Commission Filers)                                                                                                                           |
| 4 Date                                                                                                                                   | 5 Business name                                               |                                                                                                                                                         |                                                                                                                                                                 |
| 6 Amount (\$)                                                                                                                            | 7 Business address;                                           | Cjty;                                                                                                                                                   | State; Zip Code                                                                                                                                                 |
| 8 PURPOSE OF EXPENDITURE                                                                                                                 | (a) Category (See Categories listed at the top of this school | nedule) (b) Description                                                                                                                                 |                                                                                                                                                                 |
|                                                                                                                                          | (c) Check if travel outside of Texas. Complete Scheo          | dule T. Check if Austin,                                                                                                                                | TX, officeholder living expense                                                                                                                                 |
| 9 Complete ONLY if direct expenditure to benefit C/O                                                                                     | Candidate / Officeholder name  OH                             | Office sought                                                                                                                                           | Office held                                                                                                                                                     |
| Date                                                                                                                                     | Business name                                                 |                                                                                                                                                         |                                                                                                                                                                 |
| Amount (\$)                                                                                                                              | Business address;                                             | City;                                                                                                                                                   | State; Zip Code                                                                                                                                                 |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                             | Category (See Categories listed of the top of this sche       | edule) Description                                                                                                                                      |                                                                                                                                                                 |
|                                                                                                                                          | Check if travel outside of Texas. Complete Sched              | dule T. Check if Austin,                                                                                                                                | TX, officeholder living expense                                                                                                                                 |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O                                                                                | Candidate / Officeholder name<br>OH                           | Office sought                                                                                                                                           | Office held                                                                                                                                                     |
| Date                                                                                                                                     | Business name                                                 |                                                                                                                                                         |                                                                                                                                                                 |
| Amount (\$)                                                                                                                              | Business address;                                             | City;                                                                                                                                                   | State; Zip Code                                                                                                                                                 |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                             | category (See Categories listed at the top of this sche       | edule) Description                                                                                                                                      |                                                                                                                                                                 |
|                                                                                                                                          | Check if travel outside of Texas. Complete Sched              | dule T. Check if Austin,                                                                                                                                | TX, officeholder living expense                                                                                                                                 |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O                                                                                | Candidate / Officeholder name<br>OH                           | Office sought                                                                                                                                           | Office held                                                                                                                                                     |
|                                                                                                                                          | ATTACH ADDITIONAL COPIES OF                                   | F THIS SCHEDULE AS NEED                                                                                                                                 | )ED                                                                                                                                                             |

# NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE |

|                              | The Instruction Guide explains how to com                              | plete this form.                   |                               | /                 |
|------------------------------|------------------------------------------------------------------------|------------------------------------|-------------------------------|-------------------|
| 1 Total pages Schedule I:    | 2 FILER NAME Michael Ju                                                | hinter                             | 3 Filer ID (Ethics Co         | ommission Filers) |
| 4 Date                       | 5 Payee name                                                           |                                    |                               |                   |
| 6 Amount (\$)                | 7 Payee address;                                                       | City                               | State                         | Zip Code          |
| 8 PURPOSE OF EXPENDITURE     | (a) Category (See instructions for examples of acceptable categories.) | (b) Description (See in required)  | nstructions regarding type of | information       |
| Date                         | Payee name                                                             |                                    |                               |                   |
| Amount (\$)                  | Payee address;                                                         | City                               | State                         | Zip Code          |
| PURPOSE<br>OF<br>EXPENDITURE | Category (See instructions for examples of acceptable categories.)     | Description (See in required.)     | astructions regarding type of | information       |
| Date                         | Payee name                                                             |                                    |                               |                   |
| Amount (\$)                  | Payee address;                                                         | City                               | State                         | Zip Code          |
| PURPOSE<br>OF<br>EXPENDITURE | Category (See instructions for examples of acceptable categories.)     | Description (See in:<br>required.) | structions regarding type of  | information       |
| Date                         | Payee name                                                             |                                    |                               |                   |
| Amount (\$)                  | Payee address;                                                         | City                               | State                         | Zip Code          |
| PURPOSE<br>OF<br>EXPENDITURE | Category (See instructions for examples of acceptable categories.)     | Description (See ins               | structions regarding type of  | information       |
|                              | ATTACH ADDITIONAL COPIES OF THIS S                                     | SCHEDULE AS NEED                   | )ED                           |                   |

# INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER

| CONTR         | IBUTIONS RETURNED TO FILER                                                      | SCHEDULE <b>K</b>            |
|---------------|---------------------------------------------------------------------------------|------------------------------|
| If the reques | sted information is not applicable, <b>DO NOT include this page in the repo</b> | ort.                         |
| The           | Instruction Guide explains how to complete this form.                           | ges Sthedule K:              |
| 2 FILER NAME  | Mahael Hunter 3 Filer II                                                        | C (Ethics Commission Filers) |
| 4 Date        | 5 Name of person from whom amount is received                                   | 8 Amount (\$)                |
|               | 6 Address of person from whom amount is received; City; State; Zip Co           | de                           |
|               | 7 Purpose for which amount is received Check if political conf                  | tribution returned to filer  |
| Date          | Name of person from whom amount is received                                     | Amount (\$)                  |
|               | Address of person from whom amount is received; City; State; Zip Co             | de                           |
|               | Purpose for which amount is received Check if political cont                    | tribution returned to filer  |
| Date          | Name of person from whom amount is received                                     | Amount (\$)                  |
|               | Address of person from whom amount is received; City; State; Zip Co             | ode                          |
|               | Purpose for which amount is received Check if political conti                   | ribution returned to filer   |
| Date          | Name of person from whom amount is received                                     | Amount (\$)                  |
|               | Address of person from whom amount is received; City; State; Zip Coo            | de                           |
| V             | Purpose for which amount is received Check if political contr                   | ribution returned to filer   |
|               | ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDE                              | D                            |

### IN-KIND CONTRIBUTIONS OR POLITICAL EXPENDITURES SCHEDULE/T FOR TRAVEL OUTSIDE OF TEXAS If the requested information is not applicable, DO NOT include this page in the report. 1 Total pages Schedule T: The Instruction Guide explains how to complete this form. 2 FILER NAME 3 Filer ID (Ethics Commission Filers) 4 Name of Contributor / Corporation or Labor Organization / Pledgor / Payee 5 Contribution / Expenditure reported on: Schedule A2 Schedule B Schedule B(J) Schedule C2 Schedule D Schedule F1 Schedule F2 Schedule F4 Schedule G Schedule H Schedule COH-UC Schedule B-SS 6 Dates of travel 7 Name of person(s) traveling 8 Departure city or name of departure location 9 Destination city or name of destination location 10 Means of transportation 11 Purpose of travel (including name of conference, seminar, or other event) Name of Contributor / Corporation or Labor Organization / Pledgor / Payee Contribution / Expenditure reported on: Schedule B Schedule A2 Schedule B(J) Schedule C2 Schedule D Schedule F1 Schedule F2 Schedule G Schedule COH-UC Schedule B-SS Schedule F4 Schedule H Dates of travel Name of person(s) traveling Departure city or name of departure location Destination city or name of destination location Means of transportation Purpose of travel (including name of conference, seminar, or other event) Name of Contributor / Corporation or Labor Organization / Pledgor / Payee Contribution / Expenditure reported on: Schedule A2 Schedule B Schedule B(J) Schedule C2 Schedule D Schedule F1 Schedule F2 Schedule G Schedule COH-UC Schedule B-SS Schedule F4 Schedule H Dates of travel Name of person(s) traveling Departure city or name of departure location Destination city or name of destination location Means of transportation Purpose of travel (including name of conference, seminar, or other event) ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED